

Sunday, May 15th
Ladies Philoptochos Meeting following coffee hour

Open House 100th Birthday Party in Honor of
Ann Williams
Sunday, May 22nd 1:00 p.m. – 4:00 p.m.
Clarksburg Country Club
No gifts – cards appreciated
If you wish to attend, please see Maria Alex

Graduation Luncheon
in honor of
Olivia Akins
Saturday, May 28, 2022
1:00 pm – 4:00 pm
St. Spyridon Church Hall
Olivia is granddaughter of Nick and Patty Lambernedis

Hymn for the Evangelist

O Apostle, the beloved of Christ God, hasten to deliver us, a people
That has no excuse. He accepts you supplicating Him, for He
condescended at the Supper to let you lean on Him. Entreat Him, O
Theologian, that He scatter the perisistent cloud of hosile nations, and
pray for us, for peace and great mercy.

Hymn to the Theotokos

Arise, shine: Arise, shine, O new Jerusalem! Shine! For the glory of
the Lord has risen upon you. Zion, exult and be glad now. O pure
Mother of God, rejoice, celebrating the resurrection of Christ your
Saint.

Happy Mother's Day!



St. Spyridon Greek Orthodox Church

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Interim Priest: V.Rev.Dr. Stelyios S. Muksuris

May 8, 2022

Sunday of the Myrrh-Bearing Women
Synaxis of the Holy Powder (or manna) which emitted
from the tomb of Saint John the Theologian

Apolytikion

Christ is risen from the dead, by death trampling down upon
death, and to those in the tombs He has granted life.

Resurrectional Hymns

When You descended unto death, O Lord who yourself are
immortal Life, then did You mortify Hades by the lightning flash
of Your Divinity. Also when You raised the dead from the
netherworld, all the Powers of the heavens were crying out: O
Giver of life, Christ our God, glory to You.

When he took down Your immaculate Body from the Cross, the
honorable Joseph wrapped it in a clean linen shroud with spices
and laid it for burial in anew tomb. But on the third day You
arose, O Lord, and granted the world Your great mercy.

The Angel standing at the sepulcher cried out and said to the
oinment-bearing women: The ointments are appropriate for
mortal men, but Christ has been shown to be a stranger to decay.
So go and cry aloud, The Lord has risen and granted the world
His great mercy.

Kontakion

Though You went down into the tomb, O Immortal One, yet You
brought down the dominion of Hades; and You rose as the victor,
O Christ our God; and You called out “Rejoice” to the Myrrh-
bearing women, and gave peace to Your Apostles, O Lord who to
the fallen grant resurrection.

Epistle: St. John's First Universal Letter 1:1-7

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life - the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us - that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. And we are writing this that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

Gospel Reading: Mark 15:43-47; 16:1-8

At that time, Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he was already dead.

And when he learned from the centurion that he was dead, he granted the body to Joseph. And he bought a linen shroud, and taking him down, wrapped him in the linen shroud, and laid him in a tomb which had been hewn out of the rock; and he rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of James saw where he was laid.

And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint him. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back; for it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you." And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to anyone, for they were afraid.