September 5<sup>th</sup> - Divine Liturgy 10:30 a.m. Holy Prophet Zacharias and Elizabeth, parents of John the Baptist

September 12<sup>th</sup> – Divine Liturgy 10:30 a.m. Sunday before the Holy Cross

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Gloria Palios passed away on Friday, August 20<sup>th</sup> in Frederick, MD. Although, Mike and Gloria moved away, they remained members of St. Spyridon. Gloria was very active in our St. Barbara/St. Markella Ladies Philoptochos Society and an original member of the Stewardship Committee. Along with her husband, Mike, she is survived by daughters Maria Phillippi (Darren) and Alexis; grandson, Jason Michael Phillippi. May her memory be eternal.

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On August 29<sup>th</sup>, the beheading of St. John the Baptist, a Feastday established by the Church, is also strict fast day because of the grief of Christians at his violent death.

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# **Hymn for the Forerunner**

The memory of the just is observed with hymns of praise; for you suffices the testimony of the Lord, O Forerunner. You have proved to be truly more venerable than the Prophets, since you were granted to baptize in the river the One whom they proclaimed. Therefore, when for the truth you had contested, rejoicing, to those in Hades you preached the Gospel, that God was manifested in the flesh, and takes away the sin of the world, and grants to us the great mercy.



# St. Spyridon Greek Orthodox Church

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August 29, 2021

Commemoration of the Beheading of the Holy and Glorious Prophet, Forerunner and Baptist John Theodora of Thessaloniki Anastasios the New Martyr of Bulgaria

#### **Resurrection Apolytikion**

The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of heaven crying out to You, O Life-giver: Glory to Your resurrection, O Christ; glory to Your kingdom; glory to Your dispensation, only One who loves mankind.

# **Entrance Hymn**

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

### **Hymn of St. Spyridon**

### Kontakion

Both Joachim and Anna from their sterility's stigma, and Adam and Eve from their mortality's ruin have been set free, O immaculate Maid, by your holy nativity. For this do your people hold celebration, redeemed from the guilt of transgression as they cry to you, "The barren one bears the Theotokos, the nourisher of our Life."

# Epistle: St. Paul's Letter to the Romans 12:6-14

Brethren, having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; he who teaches, in his teaching; he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; he who does acts of mercy, with cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with brotherly affection; outdo one another in showing honor. Never flag in zeal, be aglow with the Spirit, serve the Lord. Rejoice in your hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints, practice hospitality. Bless those who persecute you; bless and do not curse them.

# **Gospel Reading: Matthew 9:1-8**

At that time, getting into a boat Jesus crossed over and came to his own city. And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, "Take heart, my son; your sins are forgiven." And behold, some of the scribes said to themselves, "This man is blaspheming." But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? For which is easier, to say 'Your sins are forgiven,' or to say 'Rise and walk?' But that you may know that the Son of man has authority on earth to forgive sins" he then said to the paralytic -- "Rise, take up your bed and go home." And he rose and went home. When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

