

SCHEDULE OF EVENT

May 9th – Sunday of St. Thomas
Divine Liturgy – 10:30 a.m.

May 16th – Sunday of the Myrrh-Bearing Women
Divine Liturgy - 10:30 a.m.

Sunday, May 23rd – Sunday of the Paralytic
Divine Liturgy - 10:30 a.m.

Sunday, May 30th – Sunday of the Samaritan Woman
Divine Liturgy - 10:30 a.m.

On Easter Sunday at the Agape Vespers, it is customary to read the Gospel account of the empty tomb in many different languages, demonstrating the universal nature of the Good News of Christ's victory over sin and death.

Father Stelyios – Greek and Turkish
Carol Brown – English
Maria Wcislo – French
Stephanie Alex – Spanish
Maria Alex – Italian
Vanessa Lasobek – Russian
John Alastanos – Latin
John Leland - Korean

ANNUAL GREEK FOOD FESTIVAL
GREEK FOOD TO-GO
JUNE 11TH AND 12TH



St. Spyridon Greek Orthodox Church

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May 2, 2021

HOLY PASCHA

ΧΡΙΣΤΟΣ ΑΝΕΣΤΗ – CHRIST IS RISEN!

Apolytikion of the Feast

Christ is Risen from the dead, by death trampling upon death, and to those in the tombs He has granted life.

Χριστος Ανεστη εκ νεκρων, θανατω θανατον πατησας, και τοις εν τοις μνημασι, ζων χαρισαμενος.

Entrance Hymn Bless God in the churches, the Lord from the fountains of Israel. Save us, O Son of God, risen from the dead. We sing to you, Alleluia.

Mode 4

When the women with Mary had come before dawn, and they found the stone had been rolled away from the sepulcher, they heard from the Angel, "Why do you seek among the dead, as a mortal man, the One who exists in everlasting light? See the grave clothes in the sepulcher. Run and proclaim to the world that the lord has risen and put death to death; for He is the Son of God who saves the human race."

Kontakion of Pascha

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

Instead of Holy God

You who have been baptized into Christ have put on Christ, Alleluia.

Epistle Reading: Acts of the Apostles 1:1-8

In the first book, O Theophilos, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit."

So when they had come together, they asked him, "Lord, will you at this time restore the kingdom of Israel?" He said to them, "it is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."

Gospel Reading: John 1:1-17

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light.

The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. (John bore witness to him, and cried, "This was he of whom I said, 'He who comes after me ranks before me, for he was before me.'") And from his fullness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ.

